

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Open Government  
TIME & DATE: 2:00 PM or upon adjournment  
Monday, March 11, 2013  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Rodney Ellis

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To consider the following:

**SB 471** Ellis  
Relating to technological efficiencies in the recording of certain open meetings.

**SB 636** Paxton  
Relating to public information regarding bonds and other obligations issued by the state and local governments.

**SB 656** Paxton  
Relating to providing transparency in the taxing and budgeting process of certain local governments.

The committee may also take up pending business.  
Witness testimony will be limited to 3 minutes. If you are bringing written testimony, please bring 15 copies with contact information.

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