

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Wednesday, March 11, 2015  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Jane Nelson

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Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 40 copies, with your name on each copy, to the Committee during the hearing.

To consider the following:

**SB 20** Nelson  
Relating to state agency contracting.

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