1   AN ACT

2 relating to the election of the board of directors of the Panola

3 County Groundwater Conservation District.

4   BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

5   SECTION 1. Section 8819.053, Special District Local Laws

6 Code, is amended to read as follows:

7   Sec. 8819.053. ELECTION DATE. The district shall hold an

8 election to elect the appropriate number of directors on the

9 uniform election date prescribed by Section 41.001, Election Code,

10 in November [May] of each even-numbered year.

11   SECTION 2. (a) The legal notice of the intention to

12 introduce this Act, setting forth the general substance of this

13 Act, has been published as provided by law, and the notice and a

14 copy of this Act have been furnished to all persons, agencies,

15 officials, or entities to which they are required to be furnished

16 under Section 59, Article XVI, Texas Constitution, and Chapter 313,

17 Government Code.

18   (b) The governor, one of the required recipients, has

19 submitted the notice and Act to the Texas Commission on

20 Environmental Quality.

21   (c) The Texas Commission on Environmental Quality has filed

22 its recommendations relating to this Act with the governor, the

23 lieutenant governor, and the speaker of the house of

24 representatives within the required time.

1   (d) All requirements of the constitution and laws of this

2 state and the rules and procedures of the legislature with respect

3 to the notice, introduction, and passage of this Act are fulfilled

4 and accomplished.

5   SECTION 3. This Act takes effect September 1, 2017.

_____   _____
   President of the Senate   Speaker of the House

    I hereby certify that S.B. No. 1479 passed the Senate on
April 19, 2017, by the following vote: Yeas 31, Nays 0.

                    _____
                     Secretary of the Senate

    I hereby certify that S.B. No. 1479 passed the House on
May 19, 2017, by the following vote: Yeas 141, Nays 3, two
present not voting.

                    _____
                     Chief Clerk of the House

Approved:

_____
        Date

_____
      Governor