

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, March 09, 2017
PLACE: E2.026
CHAIR: Rep. Coleman

Organizational Meeting

Panel #1

[1115 Waiver Handout](#)
[Commissioner Charles Smith Biography](#)
[Health and Human Services Presentation](#)

Panel #2

[Don McBeath Biography](#)
[25 Thigns about Texas Rural Hospitals](#)
[Map- Texas Rural Hospitals](#)
[Map- Van Horn ER Patients](#)
[Rural Hospital Presentation](#)
[Texas Rural Hospital Issues](#)
[John Hawkins Biography](#)
[Texas Hospital Association Handout](#)
[Maureen Milligan Biography](#)
[Teaching Hospitals of Texas Presentation](#)
[Dr. Frederick P. Cerise Biography](#)
[Parkland Health and Hospital System Presentation](#)

Panel #3

[Lee Johnson Biography](#)
[Texas Council of Community Centers Presentation](#)
[Mike Davis Biography](#)
[Behavioral Health Center Nueces County Written Testimony](#)

Panel #4

[Travis County Family Drug Treatment Court Charter](#)
[Travis County Family Drug Treatment Court Flow Chart](#)
[Parenting in Recovery/FDTC Statistics](#)
[Ellen Richards Biography](#)
[Integral Care Presentation](#)
[Mike Lozito Biography](#)
[Bexar County Presentation](#)

Panel #5

[Dr. Andrew Keller Biography](#)
[Dr. Andrew Keller Presentation](#)
[Workforce Shortage Presentation](#)

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[Nakia Winfield Biography](#)
[Nakia Winfield Written Testimony](#)
[Dr. Andrew Griffin Biography](#)
[Dr. Andrew Griffin Presentation](#)
[Jan Frieze Biography](#)
[Texas Counseling Association Presentation](#)
[Texas Counseling Association Presentation Cont.](#)
[Texas Counseling Association Presentation Cont. 2](#)

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