

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 8:00 AM, Tuesday, April 04, 2017
PLACE: E2.012
CHAIR: Rep. Price

Committee Substitutes

[HB 11 Committee Substitute](#)
[HB 12 Committee Substitute](#)
[HB 1468 Committee Substitute](#)
[HB 2135 Committee Substitute](#)
[HB 2561 Committee Substitute](#)

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