

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 8:00 AM, Tuesday, May 16, 2017
PLACE: E2.012
CHAIR: Rep. Price

Committee Substitutes

[SB 316 Committee Substitute](#)

[SB 1326 Committee Substitute](#)

[SB 2066 Committee Substitute](#)

Committee Substitutes for Bills up for Vote

[SB 1148 Committee Substitute](#)

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