

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 1:00 PM, Thursday, June 28, 2018
PLACE: E1.030
CHAIR: Rep. Price

Population Health and Health Care Delivery - Rural and Urban

[Texas Department of Agriculture](#)
[Department of State Health Services](#)
[Health and Human Services Commission](#)
[Texas Medical Board](#)
[TORCH - Henderson](#)
[TORCH - map](#)
[TORCH - Medicaid Rural Inpatient SFY 2016 shortfall estimate](#)
[TORCH - Medicaid Rural Outpatient SFY 2016 shortfall estimate](#)
[TORCH - Rural rider history](#)
[TORCH - Rural Hospital Closures - Texas \(1965-2017\)](#)
[TORCH - Step-down rural hospital concept](#)
[Parkland - Cerise](#)
[Texas Tech University - Philips](#)
[University of Texas System - Lakey](#)
[University of Texas System - Robinson](#)

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