

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs
TIME & DATE: 2:00 PM or upon adjournment
Monday, March 13, 2017
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

SB 226 Taylor, Van
Relating to the procedure for action on certain applications for an amendment to a water right.

SB 689 Seliger
Relating to the powers and election dates of the Hemphill County Underground Water Conservation District.

SB 721 Perry | et al.
Relating to treatment and care provided by licensed medical professionals to animals in certain facilities.

SB 865 Perry
Relating to a groundwater conservation district's use of electronic fund transfers.

SB 1009 Perry
Relating to administrative completeness requirements for permit and permit amendment applications for groundwater conservation districts.
