

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs
TIME & DATE: 2:00 PM or upon adjournment
Monday, May 01, 2017
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

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- SB 774** Perry
Relating to extensions of an expired permit for the transfer of groundwater from a groundwater conservation district.
- SB 863** Perry
Relating to the designation of certain river or stream segments as being of unique ecological value.
- SB 1239** Taylor, Van
Relating to the authority of a municipality to remove directors of certain conservation and reclamation districts.
- SB 1528** Creighton
Relating to the joint planning process for groundwater management.
- SB 1777** Garcia
Relating to the imposition of a criminal penalty for the violation of a rule adopted or order issued under the Flood Control and Insurance Act.
- SB 2026** Rodríguez
Relating to a study and report by the Texas Commission on Environmental Quality on the use of green stormwater infrastructure in this state.
- SB 2068** Buckingham
Relating to the plugging or capping of abandoned, deteriorated, open, or uncovered water wells in the Bandera County River Authority and Groundwater District.
- SCR 36** Hinojosa
Encouraging Congress to pass legislation allowing the State of Texas to manage the Gulf of Mexico red snapper fishery out to 200 nautical miles.

Public testimony will be limited to 3 minutes.

If submitting written testimony, please provide 15 copies to the committee

clerk with your name and bill number on each copy.

Bills deleted after last posting:

SB 1312

SB 1556

** See Committee Coordinator for previous versions of the schedule **