

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs

TIME & DATE: 8:00 AM, Friday, May 19, 2017

PLACE: E1.028 (Hearing Room)

CHAIR: Senator Charles Perry

HB 550 Guillen SP: Perry
Relating to sound-producing devices on vessels.

HB 922 Workman SP: Buckingham
Relating to the creation of the Southwestern Travis County Groundwater Conservation District; providing authority to issue bonds; providing authority to impose fees.

HB 1510 Isaac SP: Zaffirini
Relating to the transfer of certain functions related to emergency services districts from the Department of Agriculture to the Texas Division of Emergency Management.

HB 2009 Bonnen, Greg | et al. SP: Taylor, Larry
Relating to an exemption for certain law enforcement and military personnel from the requirement to complete a hunter education program.

HB 2358 Metcalf | et al. SP: Kolkhorst
Relating to the affidavit of a voter in a confirmation election for a water district.

HB 2771 Phelan | et al. SP: Nichols
Relating to the elimination of a fee collected for an on-site wastewater treatment permit application.

HB 3188 Alvarado SP: Menéndez
Relating to the number of civil works projects certain municipally owned water utilities may contract for in a fiscal year.

HB 3535 Keough | et al. SP: Perry
Relating to the taking of certain feral hogs and coyotes using a hot air balloon.

HB 3582 Paddie SP: Buckingham
Relating to the abolition of certain entities associated with the Department of Agriculture.

HB 3781

Phelan

SP: Hinojosa

Relating to the uses of the lifetime license endowment account by the Parks and Wildlife Department.

Public testimony will be limited to 2 minutes.

If submitting written testimony, please provide 15 copies to the committee clerk with your name and bill number on each copy.

Bills added after last posting:

HB 922

HB 1510

HB 2009

HB 2358

HB 3188

HB 3535

HB 3781

Bills deleted after last posting:

HB 31

HB 1207

HB 1208

HB 1260

HB 1724

HB 2004

HB 2369

HB 2377

HB 2817

HB 2825

HB 2938

HB 3025

HB 3987

**** See Committee Coordinator for previous versions of the schedule ****