

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
Conference Committee on HB 1  
TIME & DATE: 6:30 PM, Monday, May 15, 2023  
PLACE: E1.030  
CHAIR: Senator Joan Huffman

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The Conference Committee will consider the following budget recommendations:

Article I - General Government  
Article II - Health and Human Services  
Article III - Education  
Article IV - The Judiciary  
Article V - Public Safety and Criminal Justice  
Article VI - Natural Resources  
Article VII - Business and Economic Development  
Article VIII - Regulatory  
Article IX - General Provisions  
Article X - The Legislature

Invited testimony only.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**