

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 3:55 PM, Monday, October 9, 2023
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

The Senate Finance Committee plans to hold a public hearing on Monday, October 9, 2023, at 3:55 PM in E1.036.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 40 copies, with your name on each copy, to the Committee during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your 40 copies, with your name on each copy, to the Clerk during the hearing.

To consider the following:

SB 2 Creighton | et al.

Relating to a local optional teacher designation system implemented by a school district, a security officer employed by a school district, the basic allotment and guaranteed yield under the public school finance system, and certain allotments under the Foundation School Program; making an appropriation.

Bills added after last posting:

SB 2

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.