

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Jurisprudence
TIME & DATE: 9:00 AM, Wednesday, May 10, 2023
PLACE: 2E.20 (Betty King Cmte. Rm.)
CHAIR: Senator Bryan Hughes

HB 616 Vasut | et al. SP: Zaffirini
Relating to continuing education instruction for district clerks on impaneling petit and grand juries.

HB 841 Ordaz | et al. SP: Middleton
Relating to certain judicial statistics and related information gathered by the Texas Judicial Council.

HB 1455 Anchía | et al. SP: Johnson
Relating to health care benefits of persons wrongfully imprisoned.

HB 1547 Cook SP: Hughes
Relating to claims for reimbursement between marital estates.

HB 1819 Cook | et al. SP: Hughes
Relating to the repeal of the authority of political subdivisions to adopt or enforce juvenile curfews.

HB 2070 Cook | et al. SP: Hughes
Relating to the continuation of spousal maintenance ordered under certain circumstances.

HB 2893 Clardy SP: Zaffirini
Relating to the procedures for transferring certain cases and proceedings between courts.

HB 3474 Leach | et al. SP: Hughes
Relating to the operation and administration of and practices and procedures regarding proceedings in the judicial branch of state government, including the service of process and delivery of documents related to the proceedings, the administration of oaths, and the management of the Texas Indigent Defense Commission, and the composition of certain juvenile boards; establishing a civil penalty; increasing certain court costs; authorizing fees.

HB 3698

Landgraf

SP: Zaffirini

Relating to expanding access to the protective order registry and the inclusion of certain information regarding a person who is the subject of a protective order in that registry.

HJR 107

Price | et al.

SP: Hinojosa

Proposing a constitutional amendment to increase the mandatory age of retirement for state justices and judges.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.