

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Jurisprudence  
TIME & DATE: 10:15 AM, Monday, May 22, 2023  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Bryan Hughes

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**HB 4714** Cortez | et al. SP: Menéndez  
Relating to the use of an electronic recording device to report proceedings before a municipal court of record for the City of San Antonio.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**  
**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**