

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture, & Rural Affairs  
TIME & DATE: 8:00 AM, Monday, March 27, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 691** Kolkhorst  
Relating to an animal share exemption for certain meat and meat food products; providing a civil penalty.

**SB 938** Blanco  
Relating to the issuance by certain conservation and reclamation districts of bonds for the development and maintenance of recreational facilities.

**SB 1236** Flores  
Relating to the use of certain weapons in or on the bed or bank of a navigable river or stream in certain counties.

**SB 1372** Perry  
Relating to costs associated with the destruction of certain deer.

**SB 1414** Johnson | et al.  
Relating to the regulation of the practice of veterinary medicine by the Texas Department of Licensing and Regulation.

**SB 1421** Perry | et al.  
Relating to the effect of nuisance actions, other actions, and governmental requirements on certain agricultural operations.

**SB 1523** Blanco  
Relating to the dismissal of a baseless or unfounded complaint filed with the State Board of Veterinary Medical Examiners.

**SB 1764** Perry | et al.  
Relating to the use of certain weapons in or on the bed or bank of a navigable river or stream.

**SJR 32** Blanco  
Proposing a constitutional amendment relating to the authority of the legislature to permit conservation and reclamation districts in El Paso County to issue bonds supported by ad valorem taxes to fund the development and maintenance of parks and recreational facilities.

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Public testimony will be limited to 2 minutes. If submitting written

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testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy. If only giving written testimony you still need to register.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**