

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture & Rural Affairs

TIME & DATE: 8:00 AM, Monday, April 17, 2023

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

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**SB 317** Hall  
Relating to appellate jurisdiction of the Public Utility Commission regarding certain water or sewer utility fees.

**SB 469** Springer  
Relating to the eligibility of certain political subdivisions to receive certain financial assistance administered by the Texas Water Development Board.

**SB 758** West | et al.  
Relating to food system security and resiliency planning.

**SB 893** Zaffirini  
Relating to the correction of a certificate of public convenience and necessity for providing water or sewer utility service.

**SB 1654** Kolkhorst  
Relating to the diagnosis, maintenance, and repair of electronics-enabled implements of agriculture.

**SB 1778** Alvarado  
Relating to the process for initiating, transferring, or terminating water or sewer service.

**SB 2052** Nichols  
Relating to permit fees for groundwater wells imposed by the Southeast Texas Groundwater Conservation District.

**SB 2586** Paxton | et al.  
Relating to the San Jacinto River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors.

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**SB 2592**

Paxton | et al.

Relating to the Lavaca-Navidad River Authority, following the recommendations of the Sunset Advisory Commission; altering terms of the board of directors; specifying grounds for the removal of a member of the board of directors.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy. If only giving written testimony you still need to register.

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Bills added after last posting:

**SB 2052**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**