

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: State Affairs  
TIME & DATE: 8:00 AM, Friday, April 25, 2025  
PLACE: JHR 140  
CHAIR: Rep. King

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HB 5082

[CSHB 5082](#)

HB 5510

[CSHB 5510](#)

HB 3990

[CSHB 3990](#)

*\*This language is a proposal and any changes to the original version of the bill will only become final once reported from committee.*

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