

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce
TIME & DATE: 8:00 AM, Tuesday, April 1, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following:

- SB 75** Hall | et al.
Relating to the resilience of the electric grid and certain municipalities.
- SB 715** Sparks | et al.
Relating to the applicability of certain generation reliability requirements.
- SB 776** Hughes | et al.
Relating to the award of compensatory damages caused by certain delays under governmental construction contracts.
- SB 1299** Campbell
Relating to the prohibited release by a public agency of personal affiliation information regarding the members, supporters, or volunteers of or donors to certain nonprofit organizations; creating a criminal offense.
- SB 1405** Nichols | et al.
Relating to increasing access to and reducing taxation of Internet services.
- SB 1968** Schwertner
Relating to the licensing and regulation of certain real estate professionals by the Texas Real Estate Commission.
- SB 2021** Johnson
Relating to the interconnection and integration of distributed energy resources.
- SB 2077** Zaffirini
Relating to the board of directors of the Texas Mutual Insurance Company.
- SB 2148** Hall
Relating to the reliability of the electricity supply chain.

SB 2321

King

Relating to the regulation of emissions by the Texas Commission on Environmental Quality during an event affecting electric demand or grid reliability.

SB 2330

Parker

Relating to payroll deductions for certain state and local government employee organizations.

SB 2411

Schwertner

Relating to business organizations.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.