

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 8:00 AM, Thursday, May 1, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Schwertner

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The Committee will meet to consider the following:

**HB 12** Bell, Keith | et al. SP: Parker  
Relating to the review and audit of certain state agency operations.

**HB 149** Capriglione | et al. SP: Schwertner  
Relating to regulation of the use of artificial intelligence systems in this state; providing civil penalties.

**SB 229** West | et al.  
Relating to prohibiting a retail seller of motor vehicles from imposing certain restrictions on the purchase of a motor vehicle.

**SB 1361** Alvarado  
Relating to the consolidation of the small business disaster recovery loan program and the micro-business disaster recovery loan program.

**SB 1652** Zaffirini | et al.  
Relating to the source of dogs and cats sold by pet stores; providing a civil penalty.

**SB 1749** Creighton  
Relating to the confidentiality of certain information for employees of a county, a court, or the Office of Court Administration of the Texas Judicial System and the employees' family members.

**SB 1897** Hughes  
Relating to advanced communications infrastructure security; authorizing a fee; providing administrative penalties.

**SB 2113** Hughes  
Relating to a special right of access under the public information law for a member of a governing board.

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**SB 2327** Zaffirini  
Relating to the generation of electric power for sale by a water supply or sewer service corporation.

**SB 2344** Zaffirini  
Relating to the placement of telephone corporation facilities in the right-of-way of certain county roads.

**SB 2566** West  
Relating to request for public information for legislative purposes; providing an administrative penalty.

**SB 2677** Perry  
Relating to disclosures for certain commercial sales-based financing transactions and the registration of commercial sales-based financing brokers; authorizing a fee and providing a civil penalty.

**SB 2696** Campbell  
Relating to the regulation of the performance of advanced cosmetic procedures; requiring an occupational license; authorizing a fee.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

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Bills added after last posting:

**SB 1652**  
**SB 2327**  
**SB 2344**  
**SB 2696**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**