

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 8:00 AM, Thursday, May 8, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Schwertner

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The Committee will meet to consider the following:

**HB 11** Phelan SP: Middleton  
Relating to licensing reciprocity agreements entered into by the Texas Department of Licensing and Regulation.

**HB 14** Harris | et al. SP: Schwertner  
Relating to support for the development of the nuclear energy industry.

**HB 132** Lopez, Ray | et al. SP: Hughes  
Relating to the confidentiality of information used to prevent, detect, respond to, or investigate a hostile act of a foreign adversary of the United States.

**HB 1041** Turner | et al. SP: Zaffirini  
Relating to the insurable interest of certain persons providing care to individuals with disabilities in the life of those individuals.

**HB 1584** Hull | et al. SP: Schwertner  
Relating to the creation of a list of priority facilities by electric utilities.

**HB 1606** Metcalf | et al. SP: Zaffirini  
Relating to notice provided to a retail electric customer of the procedure for requesting vegetation management near a transmission or distribution line.

**HB 2286** Craddick SP: Zaffirini  
Relating to the renewal of a certificate of registration by certain interior designers.

**HB 5061** Leach | et al. SP: Schwertner  
Relating to prohibiting certain activities by contractors and vendors of state agencies; providing administrative penalties.

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Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name

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and the bill number on each copy.

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Bills added after last posting:

**HB 1041**

**HB 2286**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**