

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Economic Development  
TIME & DATE: 11:00 AM or upon adjournment  
Monday, May 12, 2025  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Phil King

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The Senate Committee on Economic Development will consider the following:

**HB 1240** Guillen SP: Hinojosa, Adam  
Relating to certain governmental operations affecting the border region.

**HB 2768** Capriglione | et al. SP: Hinojosa, Adam  
Relating to the development of a state information technology  
apprenticeship credential offered by public junior colleges or public  
technical institutes to address shortages in the state information  
resources workforce.

**HB 2788** Button | et al. SP: Johnson  
Relating to the disclosure of certain fraud detection information obtained  
in the administration of the unemployment compensation system.

**HB 3146** Bumgarner SP: Zaffirini  
Relating to certain hearings conducted by the State Office of  
Administrative Hearings.

**HB 4850** Button | et al. SP: King  
Relating to programs to promote economic development in the Office of the  
Governor and to the repeal of the Texas Entrepreneurship Network.

**HB 5032** Metcalf | et al. SP: Zaffirini  
Relating to the display of certain historical state documents.

**HCR 90** Capriglione | et al. SP: King  
Expressing support for the strengthening of our partnership with Israel  
and for the creation of a Texas Trade and Investment Office in Israel.

Pending business.

Public testimony is limited to 2 minutes. If submitting written testimony,  
please provide 7 copies to the committee clerk with your name (and/or the  
name of your organization) and the bill number on each copy, and email a  
digital copy to the Committee Clerk at Jack.Herrell\_sc@senate.texas.gov.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.