

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education K-16  
TIME & DATE: 9:00 AM, Tuesday, April 1, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton

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**SB 451** Middleton  
Relating to the purchase, adoption, and use of instructional materials by public schools.

**SB 762** Campbell  
Relating to the display of flags in public schools.

**SB 1490** Bettencourt  
Relating to adult high school charter program funding.

**SB 1262** Nichols | et al.  
Relating to measures for ensuring public school safety, including the commissioning of peace officers by the Texas Education Agency, public school safety and security requirements, and the provision of safety-related resources.

**SB 1459** Campbell  
Relating to public school policies regarding student possession of personal communication devices and Internet safety.

**SB 1750** Paxton  
Relating to instructional facilities funding for certain open-enrollment charter schools.

**SB 1962** Bettencourt | et al.  
Relating to public school accountability and actions and other proceedings challenging the operations of the public school system.

**SB 2252** Creighton  
Relating to measures to support kindergarten readiness and early literacy and numeracy skills for public school students, including an early childhood parental support program, and to funding under the Foundation School Program for certain school districts and to support those measures.

**SB 2253** Creighton  
Relating to the preparation and certification of public school educators, and certain allotments under the Foundation School Program.

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Relating to the use of personal wireless communication devices by students during instructional time.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**