

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Education K-16
TIME & DATE: 9:15 AM, Tuesday, April 15, 2025
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Brandon Creighton

SB 2920 Campbell | et al.
Relating to the regulation of steroid use by students participating in athletic competitions sponsored or sanctioned by the University Interscholastic League.

SB 2929 Creighton
Relating to the removal of a spectator of certain school extracurricular athletic activities or competitions.

SB 2398 Campbell | et al.
Relating to certain accommodations for public school students diagnosed with a concussion or other brain injury.

SB 865 Alvarado
Relating to instruction in cardiopulmonary resuscitation and the use of automated external defibrillators for school district, private school, and open-enrollment charter school employees and volunteers.

SB 401 Paxton
Relating to the participation by non-enrolled students in University Interscholastic League-sponsored activities.

SB 2619 Creighton
Relating to the board of trustees and superintendent of a school district, including the election of trustees of underperforming districts, and the hiring of a superintendent.

SB 2927 Creighton
Relating to a contract regarding the operation of a school district campus.

SB 1395 Hall
Relating to the membership of a school district's local school health advisory council.

SB 1972 Middleton
Relating to a limitation on rules, bylaws, and policies adopted by a school district's board of trustees.

SB 2540 Nichols
Relating to the terms of certain agreements involving minor boundary adjustments between two contiguous school districts.

SB 1635 Hinojosa, Adam | et al.
Relating to a credit against required recapture payments for certain school districts for the cost of windstorm and hail insurance under the public school finance system.

SB 1581 Blanco
Relating to the eligibility of a trustee of certain school districts for employment by those districts.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

Bills deleted after last posting:

SB 2008

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.