

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Wednesday, May 14, 2025  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

---

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

**SB 524** Campbell  
Relating to the exemption from the franchise tax and certain filing fees for certain businesses owned by veterans.

**SB 782** King  
Relating to a severance tax exemption for oil and gas produced from certain restimulation wells; providing a civil penalty.

**HB 42** Wilson | et al. SP: Huffman  
Relating to the amount and allocation of the annual constitutional appropriation to certain agencies and institutions of higher education and to the permissible uses of that money.

**HB 1056** Dorazio | et al. SP: Hughes  
Relating to the issuance of gold and silver specie and the establishment of a currency based on gold and silver; authorizing a fee.

**HB 2894** Hickland | et al. SP: Flores  
Relating to the provision of state aid to certain local governments disproportionately affected by the granting of ad valorem tax relief to disabled veterans.

- 
- HB 3033** Craddick | et al. SP: King  
Relating to a grant program for nonprofit organizations supporting employees of the Department of Public Safety; authorizing voluntary contributions.
- HB 3474** Lambert | et al. SP: Huffman  
Relating to the evaluation and reporting of investment practices and performance of certain public retirement systems.
- HB 3594** Lujan | et al. SP: Menéndez  
Relating to the administration of a retirement health care plan for firefighters and police officers in certain municipalities.
- HB 4738** Geren SP: Zaffirini  
Relating to the elimination of the remittance of a portion of certain loan administration fees to the comptroller.
- HB 5246** Bonnen SP: Huffman  
Relating to the administration, powers, and duties of the Texas Space Commission, the Texas Aerospace Research and Space Economy Consortium, and other governmental entities and institutions regarding aerospace, aviation, and space exploration initiatives and to the abolishment of the spaceport trust fund.
- The committee may also consider pending business.
- 

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**