

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, March 13, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

---

The Senate Committee on State Affairs will consider the following:

**SB 108** Hall  
Relating to the appointment of election clerks.

**SB 318** Creighton  
Relating to the establishment of the election integrity division in the office of the attorney general.

**SB 507** Bettencourt | et al.  
Relating to election supplies and the conduct of elections; creating criminal offenses; increasing criminal penalties.

**SB 511** Bettencourt | et al.  
Relating to prohibiting an officer or employee of this state or of a political subdivision of this state from distributing certain voter registration application forms.

**SB 533** Sparks  
Relating to the election date for the authorization of the issuance of bonds or a tax increase.

**SB 1026** Hughes  
Relating to the duty of the attorney general to prosecute criminal offenses prescribed by the election laws of this state.

**SB 1386** Huffman  
Relating to testimony or the production of evidence before the legislature or a legislative committee.

**SB 1433** Bettencourt  
Relating to the assertion of legislative privilege by the attorney general in certain legal challenges to the constitutionality of state statutes.

---

---

**SB 1434** Bettencourt

Relating to a prohibition on the use of public money by a school district to transport district students or employees to or from a polling place.

**SB 1596** Hagenbuch

Relating to the prohibition of short-barrel firearms.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**