

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 9:00 AM, Thursday, March 20, 2025
PLACE: Senate Chamber
CHAIR: Senator Bryan Hughes

The Senate Committee on State Affairs will consider the following:

- SB 16** Hughes | et al.
Relating to requiring a person to submit proof of citizenship to register to vote; creating criminal offenses.
- SB 76** Hall
Relating to elimination of the countywide polling place program.
- SB 310** Hughes
Relating to the determination of a majority vote in certain elections.
- SB 311** Hughes
Relating to the writ power of the Texas Supreme Court.
- SB 396** Kolkhorst | et al.
Relating to confirmation of a voter's residence by a voter registrar.
- SB 505** Bettencourt | et al.
Relating to processes to address election irregularities; providing a civil penalty.
- SB 827** Parker
Relating to the audit of an election using an electronic voting system.
- SB 964** Hughes
Relating to the appearance of a personal identification certificate or driver's license issued to a person who is not a citizen of the United States.
- SB 1209** Hughes
Relating to the uniform election date.
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SB 1210 Hughes
Relating to the jurisdiction of the Texas Supreme Court and the Court of Criminal Appeals.

SB 1386 Huffman
Relating to testimony or the production of evidence before the legislature or a legislative committee.

SB 1470 Hughes
Relating to requiring the Department of Public Safety to share data for the purpose of maintaining the statewide voter registration list.

SB 2035 Hughes | et al.
Relating to contributions, expenditures, and related activities for supporting or opposing a ballot measure; creating criminal offenses; providing a civil penalty.

SJR 37 Birdwell
Proposing a constitutional amendment clarifying that a voter must be a United States citizen.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

Bills added after last posting:

SB 1386

SB 2035

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.