

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, May 15, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

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The Senate Committee on State Affairs will meet to discuss the following:

**HB 186** Patterson | et al. SP: Hinojosa, Adam  
Relating to prohibiting use of social media platforms by children.

**HB 201** Perez, Mary Ann SP: Zaffirini  
Relating to the financial crimes intelligence center.

**HB 229** Troxclair | et al. SP: Middleton  
Relating to general definitions for and collection of governmental information regarding biological sex.

**HB 796** Bell, Cecil | et al. SP: Hall  
Relating to the authority of the legislature or a state court to declare certain federal actions to be unconstitutional federal actions, including the effect and enforcement of such a declaration.

**HB 1506** Ashby | et al. SP: King  
Relating to the issuance of a license to carry a handgun to certain retired county court judges.

**HB 2702** Raymond | et al. SP: Hinojosa, Adam  
Relating to prohibiting certain limitations on the operation of certain organizations that benefit veterans during a declared state of disaster.

**HB 2885** Gerdes SP: Schwertner  
Relating to allowing the governing bodies of certain political subdivisions to call for a local option election relating to the sale of alcoholic beverages.

**HB 3225** Alders | et al. SP: Hughes  
Relating to the restriction of access by minors to sexually explicit materials in municipal public library collections; providing a civil penalty.

**HB 3909** Hickland | et al. SP: Zaffirini  
Relating to the use of a wireless communication device at a polling place.

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**HB 4285**

McQueeney | et al.

SP: Parker

Relating to the storage of alcoholic beverages by the holder of a passenger transportation permit.

**HB 5138**

Shaheen | et al.

SP: Hughes

Relating to the duty of the attorney general to prosecute criminal offenses prescribed by the election laws of this state.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**