

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Health & Human Services
TIME & DATE: 2:00 PM or 30 minutes upon adjournment/recess
Tuesday, April 8, 2025
PLACE: Senate Chamber
CHAIR: Senator Lois Kolkhorst

The committee will meet to consider the following:

SB 500 Sparks | et al.
Relating to access to certain information in the adoption process.

SB 719 Eckhardt
Relating to a study regarding available beds at inpatient mental health facilities providing acute psychiatric treatment.

SB 912 Blanco
Relating to the verification of health care practitioner continuing education compliance through the establishment of continuing education tracking systems.

SB 1232 Hancock
Relating to certain health care transaction fees and payment claims and inclusion of a national provider identifier on a payment claim; providing an administrative penalty.

SB 1467 Hinojosa, Juan "Chuy"
Relating to death records maintained by the vital statistics unit of the Department of State Health Services and provided to certain hospitals.

SB 1777 Miles
Relating to a prohibition on payments for certain group home referrals; creating a criminal offense.

SB 1864 Johnson
Relating to egg grading and the selling of ungraded eggs.

SB 2023 Blanco
Relating to the establishment of a grant program to support the disposition of deceased paupers' bodies.

SB 2119

Sparks

Relating to an exemption from certain immunization requirements for medical and veterinary students.

SB 2458

Hughes

Relating to the audit of claims and recovery of overpayments by Medicaid recovery audit contractors.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the Committee Clerk with your name on each.

Bills added after last posting:

SB 2119

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.