

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 1:00 PM or upon adjournment/recess  
Tuesday, April 15, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolkhorst

---

The committee will meet to consider the following:

**SB 623** Schwertner  
Relating to the authority of a pharmacist to determine whether to administer a vaccine, including a COVID-19 vaccine.

**SB 1266** Alvarado  
Relating to Medicaid provider enrollment and credentialing processes.

**SB 1310** Cook | et al.  
Relating to senior independent living communities; providing a civil penalty.

**SB 1373** Hinojosa, Juan "Chuy"  
Relating to the process by which a hospital makes certain determinations regarding medical staff privileges.

**SB 1580** Blanco  
Relating to the composition of the governing body of a local mental health authority.

**SB 1952** Paxton | et al.  
Relating to the administration and operation of the school health and related services program.

**SB 2032** Paxton  
Relating to certain requirements regarding a contract between a single source continuum contractor and the Department of Family and Protective Services.

**SB 2269** Perry  
Relating to dispute resolution for and enforcement actions against certain long-term care facilities.

---

**SB 2544**

Hancock

Relating to eligibility for mediation of certain out-of-network health benefit claims.

**SB 2653**

Hall

Relating to the prohibition on water fluoridation; creating a penalty.

**SB 2796**

Hughes

Relating to the Cancer Prevention Research Institute's fiscal responsibilities to the state of Texas.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the Committee Clerk with your name on each.

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**