

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE:       Transportation  
TIME & DATE:     8:00 AM, Wednesday, April 9, 2025  
PLACE:            E1.016 (Hearing Room)  
CHAIR:            Senator Robert Nichols

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To consider the following:

**SB 39**               Birdwell | et al.  
Relating to civil liability of a commercial motor vehicle owner or operator.

**SB 2129**            Johnson  
Relating to the operation of vehicles at railroad grade crossings; increasing a criminal penalty.

**SB 2141**            Zaffirini  
Relating to issuance of specialty license plates for state and federal judges.

**SB 2246**            West  
Relating to motor vehicle titles for salvage vehicles.

**SB 2323**            Johnson  
Relating to the disclosure of certain information regarding a record of a collision or violation involving a person operating a railroad locomotive or train.

**SB 2439**            Zaffirini  
Relating to the operation of off-highway vehicles.

**SB 2722**            Bettencourt  
Relating to the use of certain tolls and charges imposed by certain counties; authorizing an administrative penalty.

Public testimony will be limited to 2 minutes per person.

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.