

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE:       Transportation  
TIME & DATE:     8:00 AM, Wednesday, April 16, 2025  
PLACE:            E1.016 (Hearing Room)  
CHAIR:            Senator Robert Nichols

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To consider the following:

**SB 682**            Hughes  
Relating to the designation of a portion of Farm-to-Market Road 2493 in Smith County as the Captain Kevin Williams and Firefighter Austin Cheek Memorial Highway.

**SB 1013**          Eckhardt  
Relating to the definition of a crosswalk.

**SB 1369**          Hughes  
Relating to the designation of a portion of State Highway 11 in Morris County as the Army Staff Sergeant Samuel T. Castle Memorial Highway.

**SB 1422**          Hughes  
Relating to the designation of a portion of Farm-to-Market Road 852 in Upshur County as the Petty Officer Billy Machen Bridge.

**SB 2001**          King  
Relating to the registration of vehicles, the issuance of disabled parking placards, and certain benefits associated with that registration or issuance for certain peace officers with disabilities; authorizing a fee.

**SB 2080**          Alvarado  
Relating to the records, management, and taxation of navigation districts and certain port and harbor facilities.

**SB 2366**          Hughes | et al.  
Relating to a grant program to fund certain short line railroad projects.

**SB 2705**          Hagenbuch  
Relating to fees for the issuance of certain specialty license plates and an exemption from vehicle registration for certain trailers, semitrailers, tractors, and implements of husbandry.

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**SB 2841**

Hinojosa, Adam

Relating to the route designation for the issuance of a permit for the movement of oversize and overweight vehicles that serve a deepwater seaport on the U.S.-Mexico Border.

Public testimony will be limited to 2 minutes per person.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**