

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Transportation
TIME & DATE: 8:00 AM, Wednesday, May 21, 2025
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Robert Nichols

To consider the following:

HB 2026 Frank SP: Hagenbuch
Relating to the designation of a portion of State Highway 25 in Archer County as the U.S. Army Gary C. and U.S.M.C. Gary S. Johnston Memorial Highway.

HB 2427 Canales SP: Hinojosa, Juan "Chuy"
Relating to the issuance of permits for the movement of oversize and overweight vehicles in certain counties; authorizing a fee.

HB 2455 Canales SP: Hinojosa, Juan "Chuy"
Relating to the maximum weight of a vehicle or combination of vehicles operating at certain ports of entry.

HB 2560 Shofner | et al. SP: Nichols
Relating to creation of the Adopt-a-County Road program.

HB 3510 Wharton SP: Schwertner
Relating to the designation of a portion of State Highway 6 in Brazos County as the Sergeant Mark Butler Memorial Highway.

HB 3966 Morales, Christina | et al. SP: Alvarado
Relating to requiring owners or operators of commercial passenger bus services to provide certain notifications to residents concerning operations.

HB 3986 Muñoz SP: Hinojosa, Juan "Chuy"
Relating to the designation of a portion of U.S. Highway 83 in Mission as the Corporal Speedy Espericueta Memorial Highway.

HB 4429 McQueeney | et al. SP: Hancock
Relating to the designation of a portion of U.S. Highway 281 in Blanco and Burnet Counties as the Muckleroy Family Memorial Highway.

HB 5436 Bell, Keith | et al. SP: West
Relating to an exception to the titling requirement for certain motor vehicles; creating a criminal offense; providing for a fee.

SB 3062 Hughes
Relating to the designation of a portion of State Highway 315 in Panola County as the Hamby-Webb Memorial Highway.

Public testimony will be limited to 2 minutes per person.

Bills added after last posting:

HB 3510

HB 3986

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.