

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE:       Transportation  
TIME & DATE:     8:00 AM, Friday, May 23, 2025  
PLACE:            E1.016 (Hearing Room)  
CHAIR:            Senator Robert Nichols

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To consider the following:

**HB 227**            Vasut | et al.                    SP: Middleton  
Relating to the designation of a portion of Farm-to-Market Road 521 in Brazoria County as the Clarence "BB" Sasser Medal of Honor Highway.

**HB 1960**          Lopez, Janie | et al.            SP: Hinojosa, Adam  
Relating to the designation of a portion of State Highway 345 in San Benito as the Lieutenant Milton Resendez Memorial Highway.

**HB 2012**          Bell, Cecil | et al.            SP: Creighton  
Relating to regulation by certain counties of roadside or parking lot vendors and solicitors.

**HB 2686**          Dean                                SP: King  
Relating to the registration of frac tanks; authorizing a fee.

**HB 3642**          Hefner                            SP: Hughes  
Relating to the designation of portions of the state highway system as memorial highways and bridges, to certain memorial markers and designations on certain highways, and to highway signs for certain cultural attractions.

**HB 3815**          Orr | et al.                    SP: Schwertner  
Relating to issuance of specialty license plates for certain United States Army Rangers.

**HB 3928**          Thompson                        SP: Nichols  
Relating to providing notice of a vehicle towed to a vehicle storage facility by publication on a third-party Internet website.

**HB 4520**          Martinez                        SP: Nichols  
Relating to requirements for certain funding of aviation facilities and projects.

Public testimony will be limited to 2 minutes per person.

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.