

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture and Rural Affairs
TIME & DATE: 8:00 AM, Monday, March 31, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

SB 34 Sparks | et al.
Relating to the preparation, prevention, and mitigation of wildfires.

SB 119 Hall
Relating to required labeling of food containing mRNA vaccine material.

SB 261 Perry | et al.
Relating to the prohibited manufacture, processing, possession, distribution, offer for sale, and sale of cell-cultured protein.

SB 532 Sparks | et al.
Relating to grant amounts under the young farmer grant program.

SB 1035 Sparks | et al.
Relating to equitable relief from the enforcement of certain governmental requirements that affect agricultural operations.

SB 1245 Blanco
Relating to the taking of certain aoudad sheep by using a helicopter.

SB 1247 Perry
Relating to consolidating certain nonresident hunting licenses.

SB 1267 Alvarado
Relating to certificates of number and certificates of title issued by and records kept by the Parks and Wildlife Department; creating a criminal offense.

SB 1442 Johnson
Relating to the establishment of a veterinarian-client-patient relationship.

SB 1930 Hinojosa, Juan "Chuy"
Relating to the use of proceeds from the sale of saltwater fishing stamps issued by the Parks and Wildlife Department.

SB 1948

Perry

Relating to the authority of a political subdivision to regulate fire prevention standards for certain agricultural facilities.

SB 2078

Kolkhorst

Relating to the regulation of composting facilities by certain counties.

SB 2112

Kolkhorst

Relating to the punishment for certain criminal offenses related to cultivated oyster mariculture; increasing a criminal penalty.

SB 2143

Perry

Relating to the authority of a county to commission certain individuals as peace officers and establish certain law enforcement agencies.

SB 2155

Perry

Relating to the regulation of veterinary professionals and facilities by the State Board of Veterinary Medical Examiners and the temporary administration of the board by the Department of Licensing and Regulation

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove_sc@senate.texas.gov.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.