

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture and Rural Affairs
TIME & DATE: 8:00 AM, Monday, May 5, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

HB 1633 Gerdes SP: Kolkhorst
Relating to the criteria considered by groundwater conservation districts before granting or denying a permit or permit amendment.

HB 1689 Gerdes SP: Kolkhorst
Relating to the use of certain groundwater export fees collected by a groundwater conservation district.

HB 2018 Ashby | et al. SP: Hinojosa, Adam
Relating to the Texas Farm and Ranch Lands Conservation Program.

SB 612 Hinojosa, Juan "Chuy"
Relating to fees for pipeline construction imposed by certain districts.

SB 3058 Kolkhorst
Relating to certain improvements made and programs developed by the Post Oak Savannah Groundwater Conservation District.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove_sc@senate.texas.gov.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

