

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture and Rural Affairs
TIME & DATE: 11:00 AM or upon adjournment
Monday, May 12, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

HB 630 Vasut | et al. SP: Zaffirini
Relating to certificates of title for certain outboard motors.

HB 685 Bell, Cecil SP: Creighton
Relating to rates established by municipalities for water or sewer service for certain entities.

HB 1318 Guillen SP: Flores
Relating to a certificate of public convenience and necessity to provide water or sewer service in an area incorporated or annexed by a municipality.

HB 2692 Guillen SP: Perry
Relating to the San Antonio River Authority.

SB 2497 Zaffirini
Relating to the installation of a filtration system by certain public drinking water supply systems.

SB 2850 Menéndez
Relating to the task force on pollinator health.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove_sc@senate.texas.gov.

Bills added after last posting:

SB 2850

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.