

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture and Rural Affairs  
TIME & DATE: 8:00 AM, Monday, May 19, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**HB 43** Kitzman | et al. SP: Sparks  
Relating to the Texas Agricultural Finance Authority and certain programs administered by the authority.

**HB 519** González, Mary | et al. SP: Kolckhorst  
Relating to honey production operations and the harvesting and packaging of honey and honeycomb.

**HB 609** Vasut | et al. SP: Creighton  
Relating to the cleaning of a structure used to grow oysters for cultivated oyster mariculture.

**HB 1275** González, Mary SP: Blanco  
Relating to the issuance of permits for bovine producer dairy farms in certain areas of this state.

**HB 1592** Plesa | et al. SP: Kolckhorst  
Relating to an alert system for dangerous plant and wildlife pests and diseases administered by the Texas A&M AgriLife Extension Service.

**HB 2842** Zwiener | et al. SP: Perry  
Relating to the control by lethal means of white-tailed deer in certain areas.

**HB 3088** Orr | et al. SP: Hancock  
Relating to the authority of the Parks and Wildlife Department to procure goods and services related to items for resale by the department.

**HB 3479** Morgan | et al. SP: Zaffirini  
Relating to the Rio Grande vegetative management program.

**HB 4163** Guillen | et al. SP: Perry  
Relating to the authority of a city to impose certain governmental requirements on an agricultural operation.

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Relating to required labeling of meat, poultry, shrimp, and certain related food products.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at Jayna.Grove\_sc@senate.texas.gov.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**